

MESSAGES I

Translation of Original Text of Santiago Bovisio

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MESSAGES I

First Teaching

ADORATION OF LOVE

... In the name of the Holy Masters. They take from our hands the lilies of offering and plant them in the closed garden of the Great Current, certain that they will multiply in the fertile lands blessed by the Divine Mother.

Let us remain this year in adoration of love in the sanctuary of our secret temple; no place is more beautiful or secure. As the Grand Master has said: "I seek refuge in the Divine Mother, in the Teachings, in the Great Current."

Far from the external activity which kills, placing a mental barrier between ourselves and the world, we will live in the Divine Presence only.

All is vain; making our home here is our only good. Only in such absolute and potential seclusion will we be able to do something for the purification of our souls and the salvation of the world.

Too much work has taken place during the last ten years. Too many new things have been invented. Humankind has moved too much—both in war and peace—without finding a single bit of happiness. Thus we return to solitude, prayer and silence. May nothing and no one occupy our thoughts. If we want to do something, let us silence our lips! If we want our words to be wholesome and life-giving, let us cease our wanderings! Let us remain in our only sanctuary. Here we will meet our Divine Mother, the giver of happiness; here we will be at the feet of the Holy Masters so that they may teach us to die to ourselves and live the only life.

At the feet of Horushatum of America, symbol which in the continuity of our teachings the beginning and end unite. At the feet of James of Rosario, valiant Knight, defeater of all adversaries. At the feet of Adelphirake, young initiate of the Sun, irradiating from Cordoba. At the feet of Abbumi, woman of will-feeling, commemorated in La Plata. At the feet of Yo-seph of Mendoza, initiate as pure as the snow on the eternal mountains. At the feet of Nice-foro, light-bearer of the Divine Spirit, illumining the province of Buenos Aires. At the feet of PTR, strong cornerstone of the Great Work, in Buenos Aires.

Here in the sanctuary, away from all exterior noise, those with the same love and ideal unite with a tie so indestructible that we will be only a single soul and a single heart.

Only in this way will we win the world for the Spirit.

THE MESSAGES I

Second Teaching

BE FOREIGNERS

Be souls!

Live in the world as if you did not belong to the world!

Be foreigners! The ordinary language of human beings is not your language—neither are their tastes and aspirations or mental forms yours.

Be silent! Your word is not of this world. Envelop your aura with the Great Silence. Be like meteors which leave their luminous trail across the sky without revealing where they came from or what their future destiny is.

Be souls, plain and simple souls, who live in a different world from today's world which is only an abyss of frenetic and destructive movements!

May no one know you; may your social personality disappear and the luminosity of your soul shine. When you are with souls, strive not to place a veil between yourselves and them, on which your human position, name and worldly possibilities are reflected. Abandon all that. To souls, be souls!

Never injure, by a brush of your personality, the precious treasure souls grant you when they entrust themselves to you; do not let them know your status, degrees, or name, for that matters little. Yet give them the whole teaching which has been placed in your soul and which is communicated to others through a simple look of understanding.

Be silent in the world. May your words be exclusively for the souls entrusted to you. Be foreigners among humankind so that you may be able to give all the luminosity of your inner flame to those who await you on the road. Envelop yourself with the Great Silence so that you may separate from the whirlwind of the world and prepare to reach out and remove your children—those who belong to you—out of the abyss. Cover yourselves with your mantles so that no one may know you or your name. Do not uncover your face in front of anyone, so that the radiance of your look may remain intact and be only for the eyes of those who are destined for the mission of the future.

Your name is a new name written in heaven; your nation is the spiritual temple, at the site of the Assembly of the Great Initiates.

Silence your voices so that the Message may reach you of the great Day which is about to arrive, which the sages of Om Hes are already intoning through the mysticism of Ired.

Be silent! Be foreigners! Envelop yourselves with the Great Silence! Keep your faces covered with the white veil, oh souls of souls!

MESSAGES I

Third Teaching

TO THE SUMMIT

Souls of the Mother, Sons and Daughters of the Flame of Cafh, look toward the Summit of your inner heaven.

Go secretly, continuously, toward it.

The distant peal of the Great Bell has reached you, and you have awakened from the stupor of life and realized that nothing, absolutely nothing, can make you or anyone else happy.

Unnoticed by others, you left your silhouette below upon the world's great screen so that you could flee freely without being missed.

You went secretly, continuously, toward the mountain, toward inner life.

You left behind only a promise for the others, for those you loved: the promise to return rich and powerful, to return with your arms full of roses, with your hands full of graces with which to cure the sick, console the distressed, feed the hungry. Do not tarry if you wish to return for such a great mission, ever higher toward the night of the Spirit.

Come, souls of the Mother:

I know that trail, I crossed those valleys, I have arrived at the end.

Let us go there, to your destiny, to the Temple at the Summit.

The weaker ones will take refuge in grottos until they become stronger, while the tolling of the Great Bell reaches them as a message of peace and calm. Even there they are at a great height.

The most resolute will encounter wide-ranging valleys where they will acquire the gift of dispassionate experience. From there they will prepare the white protective garments of the select—those who are about to begin the ascent. They will watch them depart with the ecstatic eyes of love.

But the select will ascend the snowy slope, ever higher, ever beyond, to the place where the Great Bell sounds the clamor of creation.

The guides will go ahead since they already know the road.

Come with me, Sons and Daughters of the Flame of Cafh.

All will be one—the weakest, the most resolute and the select—always ready to fuel themselves with courage, to reach out to the fallen ones; always ready to make way and to sacrifice themselves for those who wish to go higher.

Look toward the Summit of your inner heaven.

Go secretly, continuously higher, souls of the Mother, Sons and Daughters of Cafh.

MESSAGES I

Fourth Teaching

THE HOUSE OF LOVE

You have arrived, Sons and Daughters of the Flame, at the Divine Mother's Temple, at the House of Love.

Remain ecstatic before the Holy Gate. Adore, dream, love.

Fortunate are those who have arrived at this threshold; they are all, without exception, destined to enter there at their due time and hour.

No one will enter the House of Love who weighs the least bit too much.

No one will pass through without being weighed.

Every tie will have to be broken and every enemy overcome.

For a spiritual person, ties mean blood bonds, family ties, any anxiousness to revive the flesh.

Prepare yourselves, Sons and Daughters of Cafh!

Barefoot, may you be truly poor of all human and earthly goods, since these goods are like tombs for human beings and the cause of their inner death.

Dressed in white garments, may you be truly honest according to the divine and human law, which is written in heaven and in the heart.

With crowned heads, may you be truly serene and masters of mental peace. Those who cannot look so high shall remain on the slopes and not scale the Divine Mountain.

It is harmful to offer a hand to someone who will not be able to continue by his own means.

Give them what they love, what they wish for: material help, protection for their families, luck and happiness within the wheel of their lives.

Cafh's triumph is to nourish each soul in accordance with her need and measure.

Cafh's triumph is to have the young participate in the gifts of the Integrity of the Great Work, to have the mature participate in the Strength of the Power of the Great Current, to have the perfect participate in Substantial Union with the Divine Mother.

But the Sons and Daughters who have knocked at the gate of the Inviolable Temple, which opens at the touch of love, and have penetrated there need to remember: this is the Mystical Gate which does not open twice.

Inside the Temple is the Altar of the Sacred Marriage. There the soul and the Mother unite for Eternity; there She kisses the mouth which has pronounced the Eternal Vows. There She receives, ceaselessly, the offering of life of the Elect.

During all the days of their life, the Sons and Daughters will make a permanent offering of blood, their own blood.

There, on the Interior Altar, is the soul's martyrdom—the drops of her blood offered daily by her love; the secret contribution no one knows of.

This is the destiny of the Sons and Daughters of Cafh who have penetrated the Divine Mother's Temple to pronounce their Eternal Vows.

And this is everything!

Anyone who takes back the offering of his life becomes the cursed black goat which, heaped with the curses and iniquities of humankind, is not sacrificed on the Altar but cast into the arid desert of a failed life, wandering in the darkness of passions and the loneliness of the misunderstood.

Sons and Daughters of the Flame! You have arrived at the Divine Mother's Temple, at the House of Love.

Cross the Circle of Fire with the aid of the powerful lights of the Great Current, oh you, the Perfect!

Enter the temple of Substantial Union; approach the Altar of the Eternal Spouse.

Go to the Mystical Nuptials!

This is the nuptial gift of faithful and holy Sons and Daughters: their providence, triumph, and victory.

MESSAGES I

Fifth Teaching

INNERMOST BEING

Search for your realization in your innermost heart.

May your thoughts be there always in continuous prayer. May your lips murmur the Divine Mother's name until, having become your living nourishment, it penetrates within you, mystically echoing the Holy Name within the very walls of your heart.

The world is not your place; your place is your inner abode. You are rich in holy things which constantly guide you to mystical intimacy.

You have your Vows—the Holy Gate—which do not let the passion of desire filter into your soul.

You have your Stability Radius, which is the pure spiritual magnetic field within which you can move without being bound by the weight of the city.

You have your Rule, which shields you from error and from everything else in the world.

You have, above all, your Superiors and Guides, persons who are essentially virtuous, who are always ready to give you the treasures of the Teaching and of their experiences.

Make good use of all these means which have freely been given you so that the exercise of the continuous practice of Inner Life may be easier for you.

Many roads lead to the Divine Mother's feet, but Mystical Asceticism is, in these terrible days, the only sure means.

Search for your realization in your innermost heart.

May your thoughts, fleeing outer commotion, always be there in continuous prayer.

If you leave your innermost being you will immediately risk the danger of being caught up in the great chains of the world's corrupt materialism.

If you go outside yourselves, you will lose your individual freedom and be in serious danger of becoming human pillars which line the avenues of collective slavery.

If there are great persons in the world today, there is no recourse for them but to confess their impotence before the moral decay of the organized masses and to flee misunderstood to the silence of their hearts.

You are, through your life of inner prayer, souls free to love and think. Outside you are in danger of becoming slaves to the one-sided ideas which rule the world without letting either the mind or the heart live.

You are in your innermost being the ideal builders of the Great Work on Earth. Outside you are in danger of being the destroyers of the living Temple of the Spirit.

By dwelling in your heart, you are the potential and virginal strength of the souls of the future. Outside you are in danger of begetting the maleficent children of the Shadows.

You are the Mother's Eternal Lovers. Outside you are in danger of losing Her forever.

Many roads lead to the Divine Mother's feet, but Mystical Asceticism is, in these terrible days, the only sure means.

May your Heart be your destination and your dwelling place.

May your lips murmur the Divine Mother's name until, having become your living nourishment, it penetrates within you, mystically echoing the Holy Name within the very walls of your heart.

You will then learn to love Her more and more; you will adore Her continuously. Your mind will not be able to be without Her, your feelings will refuse to leave Her; you will not be able to go outside your innermost being.

The world will mean nothing to you because it does not belong to you.

Your realization is in continuous prayer, in Inner Life, in experiencing the Abode of the Heart.

MESSAGES I

Sixth Teaching

THE HEAVENLY HEART

In the inner heaven of the Mother's Heart shine the Golden Suns, the Heavenly Stars.

Make your abode in that Sweet, Heavenly Heart; let that heaven be your realm.

Remain there in a spirit of faith. Not with the spirit of faith acquired by habit and deduction, but in the Spirit of faith of Love.

Only those who know how to love truly can convert the Inner Mystery into objective reality.

For the power of the faith of love is to make real what is unreal, to make possible what is impossible.

In the inner heaven of the Mother's Heart shine the Golden Suns, the Heavenly Stars.

Make your abode in that Sweet, Heavenly Heart.

Remain there in a Spirit of Silence.

Silence is something good when it makes souls agreeable, its discretion wiping out the faults and blemishes of human nature, smoothing away the sharp edges of adverse outcomes and, above all, lending intimacy to friendship and love.

Silence is the Soul's only Voice, given to the Sons and Daughters as a gift of Love.

May all souls reach that point: the Mother's Inner Heaven where the Golden Suns and Heavenly Stars shine.

The unfaithful soul will never know what she could have found at the end of the road, just as those who take up an aspiration and leave it unfulfilled will never know whether it would have been possible for them to fulfill it. The bitterness of failure always remains in the soul.

May all the Sons and Daughters reach the end, for the fulfillment of what one has begun is the only desirable good, the only crown of fidelity.

Establish your Inner Abode on a Spirit of Obedience.

Only those who cross the bridge of reason reach the Mother's heart.

Only those who give their human will in honor of love can shine among the Golden Suns and Heavenly Stars; only those who cast themselves into the void of Eternal Consciousness are worthy of remaining there.

Only the Spirit of Obedience fulfilled to perfection will give the soul the treasure of Divine Renunciation, of Great Realization.

It will give the soul that superhuman madness of love which severs every blood bond, unties every earthly union, breaks every human commitment. For renunciation is the fruit of a boundless enchantment of Love.

In the inner heaven of the Mother's Heart shine the Golden Suns, the Heavenly Stars.

Make your abode in that Sweet, Heavenly Heart.

Make that heaven your Heaven of Love.

MESSAGES I

Seventh Teaching

THE DIVINE MOTHER'S TREASURES

I give you, my Son, my Daughter, the treasures of my Heart: distribute them.

Take my Eternal experience, gained through the construction and destruction of universes, to show you the immeasurable depth of Eternity which is always present, never created, never destroyed.

This Eternal experience will open your eyes to the world, and you will watch the changes and the twists and turns of time as a child watches the passing of birds in the sky.

And while you repeat the Divine Name one and forty-nine times, what was will be again and what is will already have ceased to exist.

With your eyes fixed there, your lips repeating the Holy Name, your strength flowing through the forty-nine links, you will be immortal.

Thus, taking you in my arms, I will place the Mystical Chain around your neck.

Take my strength and power; close the lion's jaws with your strong hands.

Conquer and conquer again. Your strength is my strength and my only strength is to give myself to you.

When you have learned that the vital currents flowing through you travel throughout the universe and return to you, bringing you the gracious gift of Eternity traversed, you will be invincible. From that time forward your sword will never break and no one will be able to prevail against it.

Take, then, my Love, all my Love.

To be wise is to attain liberation. To be good is to contribute to the salvation of the world. To be pure is to equal the Angelic Hosts. But to know how to love is to identify with Eternity itself.

Do not disdain even the most imperfect love, for it carries the impression of Divine Love.

Guard your love as zealously as you guard your diamond beneath its golden crown.

You have arrived through eight stages at the balance of life and death, for your love renounces life and conquers death.

Take, my Son, my Daughter, all my Treasures: the Ineffable Name, the Invincible Sword, the Precious Stone, the Tree of Life and the Water from the Fountain of my own Heart.

I give it all to you, because I know you have channeled the forces springing from your interior to the outside, in order to give and give again; for Tranquility, Strength and Love are the world's salvation.

Take, my Son, my Daughter; the Treasures of my Heart and distribute them.

MESSAGES I

Eighth Teaching

ILLUMINATION

May the Divine Mother's Sons and Daughters guard the spiritual heritage She has bestowed on them.

There is no greater good on earth than to possess a supernatural Gift, a Divine Message for the heart.

May the Sons and Daughters illumine all their thoughts, all their words, all the acts of their lives with the gift of this supernatural light.

Human lives are lost in the sands of time, but the humblest and smallest life is written in heaven and remains for eternity if it was illumined by a supernatural force.

This is Cafh's principal mission in souls: to give them the sense of the supernatural, the Divine, the Eternal.

Illuminate the night of the world, oh Sons and Daughters of the Fire! For that purpose you have only your divine spark which you presented to the Mother on the day of your offering.

This spark is so tenuous, so tiny, so unnoticeable that by its very smallness it can ignite the whole Universe.

Illumine souls constantly with your supernatural flame.

Many souls have reawakened under your protection, but the work has just begun.

Many souls in far-off places in America earnestly and trustingly await the Message of the Sons and Daughters of Cafh.

Never make of your mission something human and ordinary, for the Sons and Daughters will transform everything human and ordinary with a sublime and divine touch.

Do not forget, do not forget, that you are guarding a divine treasure, a supernatural spark in your soul. Do not forget that that alone is what you must give souls, and this is what they expect from the Message of Cafh.

MESSAGES I

Ninth Teaching

CULTIVATE SOULS

Open the doors of your heart to all souls, Sons and Daughters of Cafh.

Love, that powerful magnet of souls, will attract them.

Cultivate young souls with your love; try not to miss even a single one or let a single one stray. Offer all your blood for them if necessary, guide them along the path of faith, beauty and the joy of being alive.

Cultivate with your love the souls of those who have been entrusted to you.

Do not let spiritual life be disconnected from human life; let it be a single expression of Divinity.

May each home be a Table, and each Table a home!

Cultivate with your love all the Sons' and Daughters' endeavors; their hopes, yearnings, work and possibilities.

Every experience is worth living if one finishes what one begins.

The most complete and divine fruit can be extracted from the smallest and most insignificant things.

Cultivate chosen souls with your love.

Deliver them from danger, difficulties and obstacles so that they may reach the consummation of their divine desire.

The supreme end of Cafh is to lead souls to the summit of perfection, and chosen souls are an affirmation, an image, a certainty that the perfect end can be attained even in this life.

Open the doors of your heart to all souls, Sons and Daughters of Cafh! Open the doors of your heart even to the souls who are about to come.

A great number of Initiates and other beings are ready to come to earth, accompanying the Divine Redeemer.

They need spiritual fathers and mothers who will assist their descent to earth with prayer and chastity.

They will need fathers and mothers to give them a suitable body to fulfill their mission on earth, their great Mission of Love.

Give your life and blood for souls if necessary.

Only love which gives, which does not ask for itself, which sacrifices and lends itself to voluntary suffering can redeem the world and save all souls!

MESSAGES I

Tenth Teaching

WORKS OF LOVE

Love for the Divine Mother must move all the acts of the Sons and Daughters of Cafh.

The Sons and Daughters are to renew their whole lives with this single feeling.

This divine labor of love is to begin with thoughts.

The root of what governs one's acts must be known and directed. Illumined, expansive thoughts must replace all ordinary thoughts.

If the soul is defined by love, everything is subject to love: The love one gives others is no longer an effort one makes, something disconnected from the soul, but is love itself. A love which moves from one place to another, which is scattered, limited, comes and goes, is something outside love itself; it is not love.

Love is a self-contained act which expands from itself and contracts into itself. It is love itself: it is the Divine Mother's love.

I think in love, work in love, live in the love of the Divine Mother.

Love as an expression of living thought eradicates differences, wipes out prejudices, unties the knots of differentiation.

Love as the source of thought sees all the souls who must be loved as if they were love itself.

There is no problem of love between souls, but a problem of love itself—it is the Divine Mother's Love. The act of love is then transformed into an act of love itself, into an act of pure love.

Differentiations among beings, which bring them so much pain and suffering, are but abuses of love. Wanting to help someone, wanting to alleviate evils, wanting to resolve conflicts, wanting to save what is lost—all is vain.

A love which moves from one place to another, which differentiates between beloved and lover, is vain; it is another source of sorrow and of infinite woe.

The Divine Mother's love is the only love which eradicates all woes, all sorrows, all bitterness, because it is love itself.

It is the expansion of the soul's pain, the soul's problem, the soul's separateness.

The Divine Mother's love is not two, is not arriving and ending, is not loving and being loved, is not suffering and enjoying empty sorrow and pleasure. It is not coming and going or beginning and ending. The Divine Mother's love is always love; it is love itself.

If I love someone else I love myself, if I suffer for others I suffer for myself; their love and sorrow are mine for there are not two loves.

My love is not to solve, out of love, anyone's ills but my own.

The Divine Mother's love is the point where all problems and ills are solved.

I love and am loved, and this love gives life to another force of love which wishes to live and supersede the two loves it has generated.

The Divine Mother's love simply loves, it gives itself, as itself, to others. The intensity of love which expands does not go to someone else but simply reveals itself.

I am a small love, which expands and begins to recognize itself in its expansion. I am the other soul, I am other souls, I am the heaven of souls, I am all souls.

Love does not come to me nor do I go to love.

All the love of souls is my love and they are all in me.

The smallest sorrow of any living being is my sorrow, and all pain and separateness in the universe is my bitterness and loneliness.

I am love, love am I.

Only this love is the Divine Mother's love.

The Divine Mother's love must move all the Sons' and Daughters' acts.

It must arise out of thought as a recognition of expansion of all souls in the Son and Daughter's soul. It must expand as a feeling which is unique, complete, absolute, simple, non-dualistic, uncomplex, beginningless and endless.

The Divine Mother's love is the Son and Daughter, and the Son and Daughter are the Divine Mother's love.

MESSAGES I

Eleventh Teaching

THE MESSAGE OF RENOUNCEMENT

Sons and Daughters of Cafh: look to the valley of the world. Souls there are clamoring for their salvation and receive for an answer filtered rays of light, rumblings from profaned abysses, prophetic voices of doom or voices of hope transmitted by intermediaries!

Sons and Daughters of the Mother, why not descend among people to teach them your experience of Renouncement?

Sons and Daughters of the Flame, carry your living Message to souls, your Message of Renouncement. Only by uprooting the creed of Possession from the hearts of human beings will they be able to recover and live.

Carry your Message of Renouncement to souls: as mysticism, as creed, as science, as technique, as ethics, as supreme wisdom.

May the Patronized Sons and Daughters carry their Message of Renouncement of preferences.

May the Solitary Sons and Daughters carry their Message of Renouncement of things.

May the Ordained Sons and Daughters carry their Message of Renouncement of Life.

Renouncement is the Law of the future world. You, Sons and Daughters of the Mother, are among the precursors living this Law which will be the way of life of all human beings to come.

Will the Sons and Daughters of Renouncement be so consistent in fulfilling their Mission that they will prevent the imminent destruction which will precede the era of Sakib?

Carry your Message of Renouncement to souls, Sons and Daughters of the Mother, emanating from your whole Being this Renouncement which has become light, understanding and life in you.

Descry with eagle eyes this future world, be heralds and experimenters of this new age to come.

Sons and Daughters of Cafh, through your Renouncement clearly identify the present-day values which are about to crumble. May it be granted you, as a clairvoyant gift of experience, to glimpse and prepare a world where sages and saints will be priests, statesmen and guides of humanity; where those who regulate and distribute the economic flow of nations will be considered rulers of those nations; where those who produce will be the benefactors of humanity; where intermediaries between God and human beings will disappear, as well as those between teacher and student, producer and needy.

Carry your Message of Renouncement to all human groups, to all souls without discrimination, not as intermediaries but by uniting with them—all their problems, anxieties and distress.

Be students among students, workers among workers, disinherited among the disinherited, skillful among the skillful. Renouncement will let everyone see that only the eagerness for possession, as a mental image and emotional state, is what separates human beings into groups and castes.

Teach that Renouncement is life.

Why be subject to sorrow and death—the invariable Law of Renouncement—when Renouncement, by divesting life of possession, offers permanent participation in life?

Sons and Daughters of Cafh: carry your Message of Renouncement to souls by participating in new ideas and different social philosophies so that you may gather what is good and real in each of them; by participating in the new Religion of the Future which is now gestating in all the spiritual movements of the world. Teach souls that they are all Sons and Daughters of the same Light.

Sons and Daughters of the Flame: carry your Message of Renouncement to all human beings without discrimination. Teach them that the good of nations is not the result of wars and revolutions but is in a capacity for expansiveness, fruit of sacrifice, work, migrations and renouncement to what is superfluous.

Carry your Message of Renouncement by living the life of all and sharing in the ideas of all. The first step to teaching Renouncement is divesting oneself of oneself—of one's tastes, of one's things, of one's very life!

Guide souls toward that new untroubled world; it is urgently necessary, it is time.

Sons and Daughters of the Mother, Sons and Daughters of Cafh, carry your Message of Renouncement to a distressed and waiting world.

MESSAGES I

Twelfth Teaching

A SPIRIT OF SIMPLICITY

Remain, Sons and Daughters of Cafh, in a spirit of simplicity!

Leave by the wayside the burdens of experience and saturate your inner being only with the essence of what you have accomplished.

Leave aside teachings for the Teaching, works for the Work, feelings for Feeling, ideas for the Idea.

The Single Idea lies in what is simple, and so does renouncement and the victory of the Reign of Beatitude!

Remain, Sons and Daughters, in a spirit of simplicity!

The mind, Son, Daughter, is an instrument for your liberation but is not itself your liberation. It follows your orders and fulfills your tasks admirably, but then later wants to make use of your being and dominate it. The more ideas and mental forms you generate, the more factors you create which will want to rule you. The more arduous, too, will be the struggle to overcome them.

Cultivate one idea only, a Single idea. May all your thoughts be directed to it and by it.

Have only one strength with which to fulfill your destiny and only one strength by which to restore it to the ocean of creative aspects.

Renounce to your mind, using it and then abandoning it in order to enter the Reign of Beatitude.

Remain, Sons and Daughters, in a spirit of simplicity!

Only renouncement to everything they think is real but is actually transitory will make the Sons and Daughters instruments of participation in the next order of humanity.

Such renouncement allows the Sons and Daughters to concentrate on the fulfillment of a single action. This implies the carrying out of all the actions necessary for that single action to be fully realized.

A single act, a single sustained effort, suffices for the attainment of the possession of the sum total of the creative force. Only those who possess it can renounce to it and enter the Reign of Beatitude.

Remain, Sons and Daughters, in a spirit of simplicity!

Renounce, Sons and Daughters, teachings for the Teaching.

Much reading, much studying, much reasoning, lead to investigations with structural results and surprising discoveries of the components of things. However, they are fraught with the danger of making one dehumanized.

Renouncing knowing for its own sake, renouncing teachings for the Teaching, does not lead to any conquest or any discovery, but it identifies the being with the Teaching itself.

The Son and Daughter's end is steadfastness in renouncement. They are upheld by the Single Idea, by action as a pure act, by the Message of Renouncement which they must transmit to humankind; the Message of Renouncement as Ired, as Being and not Being; as steadfastness in Eternity, in the Reign of Beatitude.

Remain above all, Sons and Daughters of Cafh, in a spirit of simplicity!

MESSAGES I

Thirteenth Teaching

THE ROAD OF RENOUNCEMENT

Sons and Daughters of Cafh, the Road of Renouncement is your Road.

Make your presence in the Stability Radius the Living Presence of the supernatural on earth.

You are the human magnetic point which is to serve as a point of expansion to give souls new contact with redeemed life.

May your renouncement to mobility expand over the whole earth and all souls as a wave of love and renewal.

Sons and Daughters of Cafh, the Road of Renouncement is your road. It is the Road of your Presence, your Participation, your permanent Responsibility!

Silence your soul in the realization of the inner mystery of love so that your Silence may be transformed into the perfect void.

In absolute Silence and in the perpetuation of the perfect void will arise the new redeeming word which will be transmitted to souls.

In absolute Silence you will fulfill all roads, reach all summits and your soul will learn the only truth of participation, salvation and expansion.

Only those who participate in silence make of their human life a divine life and become a bond of love between heaven and earth.

Sons and Daughters of Cafh, remain in an expectant attitude of submission and love before Me, Your Image.

Submissive to My Voice, dependent on My Love, akin to My Divinity—that is the fidelity of fidelities and that is to become liberated in order to liberate.

For the secret of perfect love and of growing fidelity is, Sons and Daughters, to become pure in order to purify, to become enlightened in order to enlighten, to offer yourselves in order to Be.

Sons and Daughters of Cafh, the Road of Renouncement is your road, your mysticism, your truth.

In giving you will receive, in losing you will find, in offering you will live.

Renouncement is a source of life and happiness and its realization is the only source of salvation for the world.

Sons and Daughters of Cafh, renounce your will and transform your soul into a lake of beatitude.

Those who give their will to obedience free themselves from all mental burdens, leaving themselves with a single point, a single idea, a single end. Their human life has been transformed into a divine life; the reversibility of values has granted them the power of eternity.

Sons and Daughters of Cafh, the Road of Renouncement is your Road; it is the Road you must show to souls.

Through Renouncement you will collaborate in the foundation of a Universal Society upon earth and the formation of new types of Consecrated Families made up of Sons and Daughters.

Through Renouncement you will be consecrated priests of my Divine Love on earth.

Sons and Daughters of Cafh, your renouncements constitute the Integrity of the Great Work. The Road of Renouncement is the road of the Great Current in the Universe. Renouncement is Substantial Union.

Sons and Daughters of Cafh, be Renouncement!

Renounce books for the Teaching of the Rule. Renounce sensations for the Mysticism of Love. Renounce likings for the work of your hands. Renounce knowledge for Initiation. A single word gives the key to the secret of the Universe.

Sons and Daughters of Cafh, the road of Renouncement is your road.

Forsake yesterday and tomorrow and live by giving. Only giving is living; all else is past and dead.

Form a single body within Cafh, a mystical body which can be the image of all souls. May all souls be able to fit into it, be reflected in it, be it.

Renouncement is Presence in the Stability Radius. It is in families establishing Consecrated Families. It is in the universal society by founding Communities of Ordained.

Renouncement is divine participation in the sufferings of humankind through the fulfillment of the vows one has taken.

Renouncement is reversibility of values, all values, in the only Value of offering, dedication, total consecration.

Sons and Daughters of Cafh, Renouncement is your Road.

Through it your human life becomes supernatural. Through it the Masters who direct you from earth and heaven unite and become one with your soul, for Renouncement is the summit of Immeasurable Beatitude.

There I remain eternally and am the simple witness of your soul.

MESSAGES I

Fourteenth Teaching

THE TREASURE OF THE TEACHING

Sons and Daughters of the Divine Mother, make a treasure of your Teaching!

Leave aside useless studies and easy reading to hear and learn only the Teaching which flows eternally and reaches the Sons and Daughters of Cafh.

Renouncing studies for study, readings for reading will give the Sons and Daughters Knowledge.

May the Sons and Daughters abandon the studies which attempt to apprehend divine mysteries with the mind.

Only through Silence can the soul be in contact with Cosmic Consciousness. Only through the Mystical Asceticism of the Heart will souls be able to identify with the Divine Mother. Only through Renouncement can the individual soul feel part of the Soul of the Universe.

May the Sons and Daughters renounce the intellectual pleasure of theological and philosophical studies to hear only the Teaching. In the hands of the Sons and Daughters, the Teaching is transformed into a Theology, into an Integral, living Spiritual Philosophy which is free of empirical speculations and closely connected to all the problems of human becoming.

May the Sons and Daughters leave aside planned, deficient, calculated studies. Your minds are new minds, your capacity is a new capacity and your intellectual possibilities have multiplied. The old methods are worn out, they are no longer efficient. Studies for learning something specific, for becoming trained, for having a specialized degree, are blueprints for beginning and ending—good for yesterday, useless today. Leave studies for the Teaching, for the study which is part of the Son and Daughter's very mind, which has an uninterrupted rhythm, which is a very part of the human mind, which never stops, which quickly replaces all useless study, all unnecessary repetition, all unapplied theory. Those who do not abandon useless studies for effective studies join the group of the vanquished and will not be able to follow the rhythm of the young sages.

Sons and Daughters of the Divine Mother, make a treasure of your Teaching!

The Teaching will give Sons and Daughters the permanent Capacity for Knowledge. Sons and Daughters cannot be satisfied with what has already been said. They cannot be content with what is known as a fixed rule and which they have to acquire through an antiquated method of study which represents an enormous waste of time and accumulation of additional, repeated and overly detailed knowledge. Study has to be a permanent gift of the Son and Daughter's mind, a mental capacity for understanding which will easily distinguish useful from useless study, which will apply itself to their chosen studies in a clear and quick way with definite results. Thus will they be able to experiment with theories without wasting time; thus will universal laws be demonstrated through pure sciences and knowledge applied by technical structuring in a chain reaction.

At some future time it is conceivable that human life will be free of the long period of study and maturation required today to become an adult. It is also conceivable that the human being will be free of the endless chain of experiences through reincarnation which the soul still needs at present to liberate herself.

The Being is to attain through the Teaching a new, higher, egoent, spiritual state of life. In order to unfold within this broader magnetic field, he has to automatize his ordinary emotional states, his most routine rational knowledge, so that his mind has a broader field dedicated to the study and to the unfolding of the higher possibilities, closely in contact with the Cosmos.

The Sons and Daughters of Cafh are to be at the vanguard of these unsuspected events.

Sons and Daughters of the Divine Mother, make a treasure of your Teaching!

Leave aside easy reading, which is a false gem, for the reading of necessary books. Prophetic and scientific books are useful; all others disguise themselves with either of these two values to some particular ideological or commercial end. To know how to distinguish and identify at a single glance and without wasting time the book among books—that is a good which only the Teaching grants.

Sons and Daughters of Cafh, listen to the Teaching which flows eternally!

Sons and Daughters cannot stop perceiving the Teaching; to stop would be to perish.

The Sons and Daughters perceive the Teaching in their innermost heart, in the cloister of their consecrated soul. This is supreme knowledge which does not allow them to lose flexibility, youth, the capacity for learning more and ever better.

Through the Teaching the Sons and Daughters will be granted the power to teach, write, multiply themselves. From their Radius they will teach by writing in the world press, reflect their concepts on all film screens, and likewise multiply as Messengers of the Teaching on all televisions.

From there the Teaching will acquire a field of unfathomable depth, projected over all-encompassing systematic works.

Sons and Daughters of the Divine Mother, make a treasure of your Teaching!

Leave aside useless studies and easy reading to hear and learn only the Teaching.

MESSAGES I

Fifteenth Teaching

SPIRITUAL TRUTH

Sons and Daughters of Cafh! Make of spiritual life a truth.

Signs are signs; tradition is tradition; an empiricism is an empiricism; possibilities are possibilities; but only knowledge which is essential, determined, formal and evident is a truth.

Sons and Daughters of Cafh: make a truth of your Spiritual Life! Make of spiritual postulates something true, living and evident!

May the Sons and Daughters differentiate, above all, divine knowledge from metaphysical knowledge.

Divine knowledge is the result of intuitive illumination, mystical exaltation, static sublimation. It is also the result of intellectual speculation and the study of texts and traditions. However, whenever study or the sublimation of possible or contingent knowledge departs from a supposed truth, it is never an evident truth. There is no evident truth without essential knowledge of the subject. The only evident truth of the divine is fathomless silence, the unknown, mystery.

Metaphysical knowledge is either possible or evident. The Sons and Daughters of Cafh are to proclaim above all the metaphysical knowledge which has become or is about to become evident. The knowledge which most takes root in new souls is always concrete evident knowledge which moves toward well-defined acts through experimental testing. May this always be the characteristic of the Teaching of Cafh. Knowledge has to be given shape and demonstrated. A great deal of metaphysical knowledge is ready to be made evident.

Sons and Daughters of Cafh, make of Spiritual Life a truth.

Many animistic systems, despite the very good intentions and good will behind them, mix supernatural teachings with divine ones. They confuse souls who are anxious to distinguish the possible from the true. They also present intellectual speculations or theological conceptions as evident truths, temporarily blinding souls and later leaving them in doubt and disillusionment.

Other systems present physical or psychic phenomena as supernatural phenomena. They are then promptly refuted by depth psychology or neurological biochemistry, which explains how to modify psychoneural disorders with appropriate medications.

All this keeps souls from the search for truth and delays them on the Path to their Inner Liberation.

Sons and Daughters of Cafh, Spiritual Life is Truth!

Give souls, above all, the Doctrine with a clear, precise, demonstrable Teaching!

May the teaching be clear and essential. It must eliminate wordiness as well as excessively metaphorical language and bookish culture. Faced with the volume of human, metaphysical and spiritual knowledge—which no human being can assimilate all by him or

herself—Sons and Daughters need to organize a brief, concise, automatic system of information which the teachers of Cafh will be developing until such a system can be replaced by electronic scientific brains.

May the Teaching be precise, with relevant language and terms which have already been coined and applied. Language is the soul of deeds, yet this cannot really be so if one uses confusing or misapplied words. It is necessary to distinguish clearly between physical and supernatural states, and between supernatural states and spiritual ones.

Each situation or concept is to have its own specific word—and if a word is not known it must be created. A new doctrinal language is necessary, a true philosophy of the word.

May the Teaching be demonstrable. Everything you teach souls must be evidenced, or expounded as general information or as a possibility. Only the truth reaches souls—or the possible truth when it is presented as possible.

Teach that spiritual culture does not lead human beings to ignore the general culture, since spiritual culture is part of the general culture. Of course what is meant is the well-grounded culture which forms harmonious human beings.

Sons and Daughters of Cafh, give the truth!

With the truth, the Son and Daughter's physical, mental and spiritual currents will be transformed, and the various states of consciousness will be surpassed and sublimated, bringing the soul closer to the divine mystery.

Sons and Daughters of Cafh, give the truth!

Do not disdain to give souls the social sciences, since the Message of Renouncement is the social science par excellence and is the only spiritual current which can give a mystical body to the new movements of humanity.

Renouncement is, above all, the mysterious law which takes the soul into the divine mysteries.

Sons and Daughters of Cafh, Spiritual Life is Truth!

MESSAGES I

Sixteenth Teaching

EXPANSION

Sons and Daughters of the Mother, help Cafh expand over the whole earth!

All souls are ready and capable. They are anxiously waiting and will not settle for any more delays.

Sons and Daughters of the Mother, expand Cafh by centering interiorly on the Message of Renouncement.

Practice continuously the ascetic exercises you were taught from the time you embraced Cafh, but do them only in a mechanical, technical way. All the ascetic exercises—even the meditation as correctly taught you—are to be, above all, muscular, phonetic, suggestive, cerebrospinal exercises. Ascetic exercises which are done for the purpose of sharpening the senses, clarifying the mind, strengthening the will, accentuating feelings, giving mastery over the physical body or over thoughts, have to be discarded. Although it is almost impossible for the beginner to engage in the learning process without aspiring to any achievement whatsoever, such exercises are nevertheless to be regarded as mere scholarly classifications and transcended with experience. Some mystics put off the practice of *ascetic exercises without attainment* for later, but it is then nearly impossible for the soul to give up what she has by then established as a permanent gain.

Ascetic exercises without attainment introduce the soul into her interior freely and by means of an unadorned mysticism, emptying her of everything. They reflect the Message of Renouncement without barriers, uniquely, communicating through the power of inner similitude with all souls.

This is the beginning of the expansion of Cafh.

Sons and Daughters of the Mother, expand Cafh by becoming aware of the Message of Renouncement!

Gain profound control over yourselves. A person who does not know herself, who does not attain self-awareness, is unable to make contact with souls or gain access to their inner being. It is necessary to find answers to the simplest questions, such as: Who am I really? What do I really feel, as opposed to what I think I feel? Feelings escape out of a person's hands and hide. Without knowing what one really feels there is no self-awareness, there is only awareness-reaction. The Son who explores his inner self and constantly controls it gains possession over his deep awareness and of his feeling of the Message of Renouncement.

To gain self-awareness, to have the feeling of the Message of Renouncement, is to unleash in souls a chain reaction of the same clear feeling—it is to expand Cafh.

Sons and Daughters of the Mother, expand Cafh by giving souls clear and evident definitions of the supernatural expression of the Message of Renouncement.

Religious faith, metaphysical experiments and individual realizations have always been elements bringing human beings face to face with unknown possibilities. But now many

people wish to replace religious faith and individual experiences with simple faith and scientific experiment. It is crucial to allow souls to reevaluate their beliefs and dogmas unreservedly, so that the scope of faith and experience may be unforeseeably vast.

May the Sons and Daughters transmit the Message of Renouncement by giving it its entire supernatural reach, but not beyond what is evidenced. Thus souls may leave the closed circle of their mental schemas, knowing what they are and are not capable of, knowing what is possible for them to elucidate and what still remains in mystery. Souls need to know what their true inner possibilities are and how to manage their inner forces. They need to distinguish which metaphysical achievements will stand up to analysis, which individual experiences are possible, and which hypotheses are in the process of being evidenced. Teach souls that they need not be ashamed of what they do not know or disguise it ignominiously. Teach them instead that the unknown is always God Himself.

Clear and honest definitions are the Message of Renouncement made word in souls.

Sons and Daughters of the Mother, expand Cafh by being in contact with and in the presence of souls! Be with souls permanently, closely and dispassionately. Souls thirst for the Message of Renouncement and for the company of the soul who proclaims it with her life. Souls are no longer won over with words or promises or with new doctrines or polemics. They are won over by the truth made flesh and ever present in the teacher of presence: in similarity of feeling, in participation, in mutual understanding. The Sons and Daughters are testimonies of the Message of Renouncement. When the master and disciple are together and share the same life, all problems are spontaneously solved. The Message of Renouncement, with the presence of the Sons and Daughters who live it, demonstrates that the human problem is not in having or not having, believing or not believing, being right or wrong, belonging to one social class or another, to one group or another. The problem lies in acquiring the possibilities necessary to unfold purely and simply as human beings; the spontaneous capacity to distinguish between the attainment of a qualitative victory and a quantitative one; the discernment to recognize spiritual freedom without confusing it with instinctual freedom. Instinctual freedom is fictitious because it gives the false impression that the soul is doing what she wants, while spiritual freedom gives the being the precise capacity for placing herself within the whole human group and, consequently, within the Mystical Body of Cafh.

When the Message of Renouncement is present in souls the expansion of Cafh moves swiftly along.

Sons and Daughters of the Mother! Expand Cafh by proclaiming the Message of Renouncement! Respond exteriorly to souls if you carry them within your heart. Give souls the proclamation of the Message of Renouncement according to their measure. To go to souls is to love them, understand them, share in their needs and aspirations, enter into their environment and customs. To give a magnificent gift to a child living in a sordid room is an illusory charity; to provide an elegant dress for a girl in a tenement is to cover a wound without washing it; to offer a young man a modern sports field in the slums is to mock poverty. It is like proclaiming unattainable ideas to those who need ideas for immediate solutions.

The Message of Renouncement must go to souls by degrees—according to the environment or place they live in. The Sons and Daughters need to carry the proclamation of

the Message of Renouncement beyond religious or political proclamations. They need to carry it as a single spiritual voice which understands and shares the growing need of human beings of all classes and all races to improve their living conditions. This is a spiritual voice which exhorts all human beings to accept the sacrifices inherent to action and to the present time; to understand that what they might lose on one plane is always compensated for on another. The Message of Renouncement encourages economic reorganization, a rise in moral values, a loss of comfortable dogmatic certainties, a greater spiritual unfolding.

Sons and Daughters of the Mother, expand Cafh by giving a precise Teaching!

Transmit the Teaching to souls with ever-renewed methods. The Teachings employed to educate Sons, Daughters and souls have always been adjusted to the moment, to the circumstances and to souls' capacity for assimilating them. Various methods, doctrines and schools have been progressively formed, adapted and surpassed. The teachers must transmit the Message of Renouncement to the Sons and Daughters with clear, succinct and precise notes, always distinguishing the possible from the evidenced, based always on the mystical tradition, the philosophy of history and the exact sciences. To wish to always maintain one method of Teaching is to place those who give it in the past, while the Teaching of the Message of Renouncement is the infinite present.

The Teaching itself is an indispensable factor of expansion. It is the most plausible means for new contacts, for vigorous and prosperous foundations. It is the means the Sons and Daughters have at their disposal to place themselves in direct contact with souls.

With the Teaching, the Sons and Daughters understand their milieu and are the test crew who prepare in different places promising ground for establishing Cafh. They keep enthusiasm alive in these places and become a force of attraction for aspirants in the place they live and within their sphere of influence.

Sons and Daughters of the Mother, expand Cafh by working for the Integrity of the Great Work!

All the Sons and Daughters expand Cafh with their daily work. Work in light of the Message of Renouncement becomes living mysticism, a sanctifier of matter.

The Sons and Daughters constitute the Integrity of the Great Work with the fulfillment of their commitment in the world, which contributes to the formation of civic and spiritual society. Only through work is it possible for humankind to establish the reign of peace over the earth. Rebellions only foment dissatisfaction without presenting a single concrete solution. Only work provides spontaneous and continuous solutions and is the basis for the establishment of Providential Economy.

Sons and Daughters of the Mother, expand Cafh by using the Power of the Great Current scrupulously!

A steady ray of light breaks down all resistance. Emission of the steady ray of Foa makes the expansion of Cafh a mathematical fact. But the strength of Foa which is made personal use of or is wasted due to inertia is an irretrievable dynamic surplus.

The steady ray of Foa increases the Son and Daughter's personal-impersonal magnetism and, consequently, continuously increases the number of Sons and Daughters. It is like the refraction of a ray of light in a water drop. Likewise it multiplies the Stability Radii and increases the Works of Cafh a hundredfold.

The steady ray of Foa disintegrates all component obstacles and illumines the Message of Renouncement in all souls, strengthening the Sons' and Daughters' possibilities for spiritual unfolding.

The Power of the Great Current is sustained proportionately by the Sons and Daughters according to the Category they belong to, and all the Sons and Daughters are indispensable for the appropriate expansion of Cafh. Therefore the number of souls consecrated in the Ordination is to increase daily, and Spiritual Directors must bring souls to the Ordination who have a suitable disposition and the necessary qualities.

The Tables and the Sons and Daughters are to be led by Ordained Superiors, although the number of these Ordained is always to be limited to the needs of the Tables. But the number of Sons and Daughters consecrated in Community life is to grow constantly. Without these souls the total expansion of Cafh is impossible, for they substantiate total offering, they are a living example of the possibilities of the Message of Renouncement. In all the places where a Table of Solitaries exists, there should also be a Community of Ordained Sons or Daughters.

Sons and Daughters of the Mother, expand Cafh by strengthening in your souls, day by day, the meaning of the Vows!

The Vow is the seal of the Divine Unknown in the soul, of the Being before the mystery of Eternity: it is God in the soul of the Son and Daughter.

The Vow causes the Sons and Daughters to share in the Divinity.

The Vow is an indelible seal, a confirmation upon earth of the Universal Law of Renouncement, a forger of human beings who know how they feel and who are masters of their knowledge.

The Vow makes the Sons *Son*, the Daughters *Daughter*: essential Unity.

Because in the Vows Son and Daughter unite substantially with the Divine Mother and the Message of Renouncement expands to the whole Universe and is simply Renouncement.

In Substantial Union there are no Sons or Daughters but only the Son or Daughter as a Divine Prototype, the Son or Daughter within the Mystical Body of Cafh. There is only one physical body, that of the Integrity of the Great Work. There is only one expression of the Son and Daughter in the world: the Power of the Great Current. There is only one Divine Prototype, the Son and Daughter in substantial Union with the Divine Mother. Neither here nor there, neither with this or with that, neither they nor I, but Beatitude. And it is in a fraction of fractions of an instant that Beatitude is attained.

There cannot be two, then—neither death nor decay, neither old age nor changes nor ways—only Beatitude.

Sons and Daughters of the Mother, help Cafh expand over the whole earth, in the whole Universe!